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## **LESSON 51**

The review for today covers the following ideas:

### **1. (1) Nothing I see means anything.**

<sup>2</sup>The reason this is so is that I see nothing, and nothing has no meaning. <sup>3</sup>It is necessary that I recognize this, that I may learn to see. <sup>4</sup>What I think I see now is taking the place of vision. <sup>5</sup>I must let it go by realizing it has no meaning, so that vision may take its place.

### **2. (2) I have given what I see all the meaning it has for me.**

<sup>2</sup>I have judged everything I look upon, and it is this and only this I see. <sup>3</sup>This is not vision. <sup>4</sup>It is merely an illusion of reality, because my judgments have been made quite apart from reality. <sup>5</sup>I am willing to recognize the lack of validity in my judgments, because I want to see. <sup>6</sup>My judgments have hurt me, and I do not want to see according to them.

### **3. (3) I do not understand anything I see.**

<sup>2</sup>How could I understand what I see when I have judged it amiss? <sup>3</sup>What I see is the projection of my own errors of thought. <sup>4</sup>I do not understand what I see because it is not understandable. <sup>5</sup>There is no sense in trying to understand it. <sup>6</sup>But there is every reason to let it go, and make room for what can be seen and understood and loved. <sup>7</sup>I can exchange what I see now for this merely by being willing to do so. <sup>8</sup>Is not this a better choice than the one I made before?

### **4. (4) These thoughts do not mean anything.**

<sup>2</sup>The thoughts of which I am aware do not mean anything because I am trying to think without God. <sup>3</sup>What I call "my" thoughts are not my real thoughts. <sup>4</sup>My real thoughts are the thoughts I think with God. <sup>5</sup>I am not aware of them because I have made my thoughts to take their place. <sup>6</sup>I am willing to recognize that my thoughts do not mean anything, and to let them go. <sup>7</sup>I choose to have them be replaced by what they were intended to replace. <sup>8</sup>My thoughts are meaningless, but all creation lies in the thoughts I think with God.

### **5. (5) I am never upset for the reason I think.**

<sup>2</sup>I am never upset for the reason I think because I am constantly trying to justify my thoughts. <sup>3</sup>I am constantly trying to make them true. <sup>4</sup>I make all things my

enemies, so that my anger is justified and my attacks are warranted. <sup>5</sup>I have not realized how much I have misused everything I see by assigning this role to it. <sup>6</sup>I have done this to defend a thought system that has hurt me, and that I no longer want. <sup>7</sup>I am willing to let it go.

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## LESSON 52

Today's review covers these ideas:

1. (6) **I am upset because I see what is not there.**

<sup>2</sup>Reality is never frightening. <sup>3</sup>It is impossible that it could upset me. <sup>4</sup>Reality brings only perfect peace. <sup>5</sup>When I am upset, it is always because I have replaced reality with illusions I made up. <sup>6</sup>The illusions are upsetting because I have given them reality, and thus regard reality as an illusion. <sup>7</sup>Nothing in God's creation is affected in any way by this confusion of mine. <sup>8</sup>I am always upset by nothing.

2. (7) **I see only the past.**

<sup>2</sup>As I look about, I condemn the world I look upon. <sup>3</sup>I call this seeing. <sup>4</sup>I hold the past against everyone and everything, making them my enemies. <sup>5</sup>When I have forgiven myself and remembered Who I am, I will bless everyone and everything I see. <sup>6</sup>There will be no past, and therefore no enemies. <sup>7</sup>And I will look with love on all that I failed to see before.

3. (8) **My mind is preoccupied with past thoughts.**

<sup>2</sup>I see only my own thoughts, and my mind is preoccupied with the past. <sup>3</sup>What, then, can I see as it is? <sup>4</sup>Let me remember that I look on the past to prevent the present from dawning on my mind. <sup>5</sup>Let me understand that I am trying to use time against God. <sup>6</sup>Let me learn to give the past away, realizing that in so doing I am giving up nothing.

4 (9) **I see nothing as it is now.**

<sup>2</sup>If I see nothing as it is now, it can truly be said that I see nothing. <sup>3</sup>I can see only what is now. <sup>4</sup>The choice is not whether to see the past or the present; the choice is merely whether to see or not. <sup>5</sup>What I have chosen to see has cost me vision. <sup>6</sup>Now I would choose again, that I may see.

5 (10) **My thoughts do not mean anything.**

<sup>2</sup>I have no private thoughts. <sup>3</sup>Yet it is only private thoughts of which I am aware. <sup>4</sup>What can these thoughts mean? <sup>5</sup>They do not exist, and so they mean nothing. <sup>6</sup>Yet my mind is part of creation and part of its Creator. <sup>7</sup>Would I not rather join the thinking of the universe than to obscure all that is really mine with my pitiful and meaningless "private" thoughts?

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## LESSON 53

Today we will review the following:

### 1 (11) **My meaningless thoughts are showing me a meaningless world.**

<sup>2</sup>Since the thoughts of which I am aware do not mean anything, the world that pictures them can have no meaning. <sup>3</sup>What is producing this world is insane, and so is what it produces. <sup>4</sup>Reality is not insane, and I have real thoughts as well as insane ones. <sup>5</sup>I can therefore see a real world, if I look to my real thoughts as my guide for seeing.

### 2 (12) **I am upset because I see a meaningless world.**

<sup>2</sup>Insane thoughts are upsetting. <sup>3</sup>They produce a world in which there is no order anywhere. <sup>4</sup>Only chaos rules a world that represents chaotic thinking, and chaos has no laws. <sup>5</sup>I cannot live in peace in such a world. <sup>6</sup>I am grateful that this world is not real, and that I need not see it at all unless I choose to value it. <sup>7</sup>And I do not choose to value what is totally insane and has no meaning.

### 3. (13) **A meaningless world engenders fear.**

<sup>2</sup>The totally insane engenders fear because it is completely undependable, and offers no grounds for trust. <sup>3</sup>Nothing in madness is dependable. <sup>4</sup>It holds out no safety and no hope. <sup>5</sup>But such a world is not real. <sup>6</sup>I have given it the illusion of reality, and have suffered from my belief in it. <sup>7</sup>Now I choose to withdraw this belief, and place my trust in reality. <sup>8</sup>In choosing this, I will escape all the effects of the world of fear, because I am acknowledging that it does not exist.

### 4 (14) **God did not create a meaningless world.**

<sup>2</sup>How can a meaningless world exist if God did not create it? <sup>3</sup>He is the Source of all meaning, and everything that is real is in His Mind. <sup>4</sup>It is in my mind too, because He created it with me. <sup>5</sup>Why should I continue to suffer from the effects of my own insane thoughts, when the perfection of creation is my home? <sup>6</sup>Let me remember the power of my decision, and recognize where I really abide.

### 5. (15) **My thoughts are images that I have made.**

<sup>2</sup>Whatever I see reflects my thoughts. <sup>3</sup>It is my thoughts that tell me where I am and what I am. <sup>4</sup>The fact that I see a world in which there is suffering and loss and death shows me that I am seeing only the representation of my insane thoughts, and am not allowing my real thoughts to cast their beneficent light on what I see. <sup>5</sup>Yet God's way is sure. <sup>6</sup>The images I have made cannot prevail against Him because it is not my will that they do so. <sup>7</sup>My will is His, and I will place no other gods before Him.

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## LESSON 54

These are the review ideas for today:

1. (16) **I have no neutral thoughts.**

<sup>2</sup>Neutral thoughts are impossible because all thoughts have power. <sup>3</sup>They will either make a false world or lead me to the real one. <sup>4</sup>But thoughts cannot be without effects. <sup>5</sup>As the world I see arises from my thinking errors, so will the real world rise before my eyes as I let my errors be corrected. <sup>6</sup>My thoughts cannot be neither true nor false. <sup>7</sup>They must be one or the other. <sup>8</sup>What I see shows me which they are.

2. (17) **I see no neutral things.**

<sup>2</sup>What I see witnesses to what I think. <sup>3</sup>If I did not think I would not exist, because life is thought. <sup>4</sup>Let me look on the world I see as the representation of my own state of mind. <sup>5</sup>I know that my state of mind can change. <sup>6</sup>And so I also know the world I see can change as well.

3. (18) **I am not alone in experiencing the effects of my seeing.**

<sup>2</sup>If I have no private thoughts, I cannot see a private world. <sup>3</sup>Even the mad idea of separation had to be shared before it could form the basis of the world I see. <sup>4</sup>Yet that sharing was a sharing of nothing. <sup>5</sup>I can also call upon my real thoughts, which share everything with everyone. <sup>6</sup>As my thoughts of separation call to the separation thoughts of others, so my real thoughts awaken the real thoughts in them. <sup>7</sup>And the world my real thoughts show me will dawn on their sight as well as mine.

4. (19) **I am not alone in experiencing the effects of my thoughts.**

<sup>2</sup>I am alone in nothing. <sup>3</sup>Everything I think or say or do teaches all the universe. <sup>4</sup>A Son of God cannot think or speak or act in vain. <sup>5</sup>He cannot be alone in anything. <sup>6</sup>It is therefore in my power to change every mind along with mine, for mine is the power of God.

5. (20) **I am determined to see.**

<sup>2</sup>Recognizing the shared nature of my thoughts, I am determined to see. <sup>3</sup>I would look upon the witnesses that show me the thinking of the world has been changed. <sup>4</sup>I would behold the proof that what has been done through me has enabled love to replace fear, laughter to replace tears, and abundance to replace loss. <sup>5</sup>I would look upon the real world, and let it teach me that my will and the Will of God are one.

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## LESSON 55

Today's review includes the following:

1. (21) **I am determined to see things differently.**

<sup>2</sup>What I see now are but signs of disease, disaster and death. <sup>3</sup>This cannot be what God created for His beloved Son. <sup>4</sup>The very fact that I see such things is proof that I do not understand God. therefore I also do not understand His Son. <sup>6</sup>What I see tells me that I do not know who I am. <sup>7</sup>I am determined to see the witnesses to the truth in me, rather than those which show me an illusion of myself.

2. (22) **What I see is a form of vengeance.**

<sup>2</sup>The world I see is hardly the representation of loving thoughts. <sup>3</sup>It is a picture of attack on everything by everything. <sup>4</sup>It is anything but a reflection of the Love of God and the love of His Son. <sup>5</sup>It is my own attack thoughts that give rise to this picture. <sup>6</sup>My loving thoughts will save me from this perception of the world, and give me the peace God intended me to have.

3. (23) **I can escape from this world by giving up attack thoughts.**

<sup>2</sup>Herein lies salvation, and nowhere else. <sup>3</sup>Without attack thoughts I could not see a world of attack. <sup>4</sup>As forgiveness allows love to return to my awareness, I will see a world of peace and safety and joy. <sup>5</sup>And it is this I choose to see, in place of what I look on now.

4. (24) **I do not perceive my own best interests.**

<sup>2</sup>How could I recognize my own best interests when I do not know who I am? <sup>3</sup>What I think are my best interests would merely bind me closer to the world of illusions. <sup>4</sup>I am willing to follow the Guide God has given me to find out what my own best interests are, recognizing that I cannot perceive them by myself.

5. (25) **I do not know what anything is for.**

<sup>2</sup>To me, the purpose of everything is to prove that my illusions about myself are real. <sup>3</sup>It is for this purpose that I attempt to use everyone and everything. <sup>4</sup>It is for this that I believe the world is for. <sup>5</sup>Therefore I do not recognize its real purpose. <sup>6</sup>The purpose I have given the world has led to a frightening picture of it. <sup>7</sup>Let me open my mind to the world's real purpose by withdrawing the one I have given it, and learning the truth about it.

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## LESSON 56

Our review for today covers the following:

1. (26) **My attack thoughts are attacking my invulnerability.**

<sup>2</sup>How can I know who I am when I see myself as under constant attack? <sup>3</sup>Pain,

illness, loss, age and death seem to threaten me. <sup>4</sup>All my hopes and wishes and plans appear to be at the mercy of a world I cannot control. <sup>5</sup>Yet perfect security and complete fulfillment are my inheritance. <sup>6</sup>I have tried to give my inheritance away in exchange for the world I see. <sup>7</sup>But God has kept my inheritance safe for me. <sup>8</sup>My own real thoughts will teach me what it is.

2. (27) **Above all else I want to see.**

<sup>2</sup>Recognizing that what I see reflects what I think I am, I realize that vision is my greatest need. <sup>3</sup>The world I see attests to the fearful nature of the self-image I have made. <sup>4</sup>If I would remember who I am, it is essential that I let this image of myself go. <sup>5</sup>As it is replaced by truth, vision will surely be given me. <sup>6</sup>And with this vision, I will look upon the world and on myself with charity and love.

3. (28) **Above all else I want to see differently.**

<sup>2</sup>The world I see holds my fearful self-image in place, and guarantees its continuance. <sup>3</sup>While I see the world as I see it now, truth cannot enter my awareness. <sup>4</sup>I would let the door behind this world be opened for me, that I may look past it to the world that reflects the Love of God.

4. (29) **God is in everything I see.**

<sup>2</sup>Behind every image I have made, the truth remains unchanged. <sup>3</sup>Behind every veil I have drawn across the face of love, its light remains undimmed. <sup>4</sup>Beyond all my insane wishes is my will, united with the Will of my Father. <sup>5</sup>God is still everywhere and in everything forever. <sup>6</sup>And we who are part of Him will yet look past all appearances, and recognize the truth beyond them all.

5. (30) **God is in everything I see because God is in my mind.**

<sup>2</sup>In my own mind, behind all my insane thoughts of separation and attack, is the knowledge that all is one forever. <sup>3</sup>I have not lost the knowledge of Who I am because I have forgotten it. <sup>4</sup>It has been kept for me in the Mind of God, Who has not left His Thoughts. <sup>5</sup>And I, who am among them, am one with them and one with Him.

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**LESSON 57**

Today let us review these ideas:

1. (31) **I am not the victim of the world I see.**

<sup>2</sup>How can I be the victim of a world that can be completely undone if I so choose? <sup>3</sup>My chains are loosened. <sup>4</sup>I can drop them off merely by desiring to do so. <sup>5</sup>The prison door is open. <sup>6</sup>I can leave simply by walking out. Nothing holds me in this world. <sup>8</sup>Only my wish to stay keeps me a prisoner. <sup>9</sup>I would give up my insane wishes and walk into the sunlight at last.

2. (32) **I have invented the world I see.**

<sup>2</sup>I made up the prison in which I see myself. <sup>3</sup>All I need do is recognize this and I am free. <sup>4</sup>I have deluded myself into believing it is possible to imprison the Son of God. <sup>5</sup>I was bitterly mistaken in this belief, which I no longer want. <sup>6</sup>The Son of God must be forever free. <sup>7</sup>He is as God created him, and not what I would make of him. <sup>8</sup>He is where God would have him be, and not where I thought to hold him prisoner.

3. (33) **There is another way of looking at the world.**

<sup>2</sup>Since the purpose of the world is not the one I ascribed to it, there must be another way of looking at it. <sup>3</sup>I see everything upside down, and my thoughts are the opposite of truth. <sup>4</sup>I see the world as a prison for God's Son. <sup>5</sup>It must be, then, that the world is really a place where he can be set free. <sup>6</sup>I would look upon the world as it is, and see it as a place where the Son of God finds his freedom.

4. (34) **I could see peace instead of this.**

<sup>2</sup>When I see the world as a place of freedom, I realize that it reflects the laws of God instead of the rules I made up for it to obey. <sup>3</sup>I will understand that peace, not war, abides in it. <sup>4</sup>And I will perceive that peace also abides in the hearts of all who share this place with me.

5. (35) **My mind is part of God's. <sup>2</sup>I am very holy.**

<sup>3</sup>As I share the peace of the world with my brothers, I begin to understand that this peace comes from deep within myself. <sup>4</sup>The world I look upon has taken on the light of my forgiveness, and shines forgiveness back at me. <sup>5</sup>In this light I begin to see what my illusions about myself kept hidden. <sup>6</sup>I begin to understand the holiness of all living things, including myself, and their oneness with me.

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**LESSON 58**

These ideas are for review today:

1. (36) **My holiness envelops everything I see.**

<sup>2</sup>From my holiness does the perception of the real world come. <sup>3</sup>Having forgiven, I no longer see myself as guilty. <sup>4</sup>I can accept the innocence that is the truth about me. <sup>5</sup>Seen through understanding eyes, the holiness of the world is all I see, for I can picture only the thoughts I hold about myself.

2. (37) **My holiness blesses the world.**

<sup>2</sup>The perception of my holiness does not bless me alone. Everyone and everything I see in its light shares in the joy it brings to me. <sup>4</sup>There is nothing that is apart from this joy, because there is nothing that does not share my holiness. <sup>5</sup>As I

recognize my holiness, so does the holiness of the world shine forth for everyone to see.

**3. (38) There is nothing my holiness cannot do.**

<sup>2</sup>My holiness is unlimited in its power to heal, because it is unlimited in its power to save. <sup>3</sup>What is there to be saved from except illusions? <sup>4</sup>And what are all illusions except false ideas about myself? <sup>5</sup>My holiness undoes them all by asserting the truth about me. <sup>6</sup>In the presence of my holiness, which I share with God Himself, all idols vanish.

**4. (39) My holiness is my salvation.**

<sup>2</sup>Since my holiness saves me from all guilt, recognizing my holiness is recognizing my salvation. <sup>3</sup>It is also recognizing the salvation of the world. <sup>4</sup>Once I have accepted my holiness, nothing can make me afraid. <sup>5</sup>And because I am unafraid, everyone must share in my understanding, which is the gift of God to me and to the world.

**5. (40) I am blessed as a Son of God.**

<sup>2</sup>Herein lies my claim to all good and only good. <sup>3</sup>I am blessed as a Son of God. <sup>4</sup>All good things are mine, because God intended them for me. <sup>5</sup>I cannot suffer any loss or deprivation or pain because of Who I am. <sup>6</sup>My Father supports me, protects me, and directs me in all things. <sup>7</sup>His care for me is infinite, and is with me forever. <sup>8</sup>I am eternally blessed as His Son.

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## LESSON 59

The following ideas are for review today:

**1. (41) God goes with me wherever I go.**

<sup>2</sup>How can I be alone when God always goes with me? <sup>3</sup>How can I be doubtful and unsure of myself when perfect certainty abides in Him? <sup>4</sup>How can I be disturbed by anything when He rests in me in absolute peace? <sup>5</sup>How can I suffer when love and joy surround me through Him? <sup>6</sup>Let me not cherish illusions about myself. <sup>7</sup>I am perfect because God goes with me wherever I go.

**2. (42) God is my strength. <sup>2</sup>Vision is His gift.**

<sup>3</sup>Let me not look to my own eyes to see today. <sup>4</sup>Let me be willing to exchange my pitiful illusion of seeing for the vision that is given by God. <sup>5</sup>Christ's vision is His gift, and He has given it to me. <sup>6</sup>Let me call upon this gift today, so that this day may help me to understand eternity.

**3. (43) God is my Source. <sup>2</sup>I cannot see apart from Him.**



<sup>3</sup>I can see what God wants me to see. <sup>4</sup>I cannot see anything else. <sup>5</sup>Beyond His Will lie only illusions. <sup>6</sup>It is these I choose when I think I can see apart from Him. <sup>7</sup>It is these I choose when I try to see through the body's eyes. <sup>8</sup>Yet the vision of Christ has been given me to replace them. <sup>9</sup>It is through this vision that I choose to see.

**4. (44) God is the light in which I see.**

<sup>2</sup>I cannot see in darkness. <sup>3</sup>God is the only light. <sup>4</sup>Therefore, if I am to see, it must be through Him. <sup>5</sup>I have tried to define what seeing is, and I have been wrong. <sup>6</sup>Now it is given me to understand that God is the light in which I see. <sup>7</sup>Let me welcome vision and the happy world it will show me.

**5. (45) God is the Mind with which I think.**

<sup>2</sup>I have no thoughts I do not share with God. <sup>3</sup>I have no thoughts apart from Him, because I have no mind apart from His. <sup>4</sup>As part of His Mind, my thoughts are His and His Thoughts are mine.

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**LESSON 60**

These ideas are for today's review:

**1. (46) God is the Love in which I forgive.**

<sup>2</sup>God does not forgive because He has never condemned. <sup>3</sup>The blameless cannot blame, and those who have accepted their innocence see nothing to forgive. <sup>4</sup>Yet forgiveness is the means by which I will recognize my innocence. <sup>5</sup>It is the reflection of God's Love on earth. <sup>6</sup>It will bring me near enough to Heaven that the Love of God can reach down to me and raise me up to Him.

**2. (47) God is the strength in which I trust.**

<sup>2</sup>It is not my own strength through which I forgive. <sup>3</sup>It is through the strength of God in me, which I am remembering as I forgive. <sup>4</sup>As I begin to see, I recognize His reflection on earth. <sup>5</sup>I forgive all things because I feel the stirring of His strength in me. <sup>6</sup>And I begin to remember the Love I chose to forget, but which has not forgotten me.

**3. (48) There is nothing to fear.**

<sup>2</sup>How safe the world will look to me when I can see it! <sup>3</sup>It will not look anything like what I imagine I see now. <sup>4</sup>Everyone and everything I see will lean toward me to bless me. <sup>5</sup>I will recognize in everyone my dearest Friend. <sup>6</sup>What could there be to fear in a world that I have forgiven, and that has forgiven me?

**4. (49) God's Voice speaks to me all through the day.**

<sup>2</sup>There is not a moment in which God's Voice ceases to call on my forgiveness to save me. <sup>3</sup>There is not a moment in which His Voice fails to direct my thoughts,

guide my actions and lead my feet. <sup>4</sup>I am walking steadily on toward truth. <sup>5</sup>There is nowhere else I can go, because God's Voice is the only Voice and the only Guide that has been given to His Son.

5. (50) **I am sustained by the Love of God.**

<sup>2</sup>As I listen to God's Voice, I am sustained by His Love. <sup>3</sup>As I open my eyes, His Love lights up the world for me to see. <sup>4</sup>As I forgive, His Love reminds me that His Son is sinless. <sup>5</sup>And as I look upon the world with the vision He has given me, I remember that I am His Son.

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